



Worcester County 4-H Fair
FAMILY CAMPING AREA REGISTRATION

Parent or Guardian Name: _____

Mailing Address: _____

Town: _____ Zip Code _____ Phone _____

What nights are you planning on staying overnight? Friday _____ Saturday _____

Names of members of your family staying overnight - No camping group may consist of more than eight 4-H'ers.

Call Fran Pearson (508-865-0155) with questions.

Name: _____ 4-H Member? Yes _____ No _____

Name: _____ 4-H Member? Yes _____ No _____

Name: _____ 4-H Member? Yes _____ No _____

Name: _____ 4-H Member? Yes _____ No _____

Name: _____ 4-H Member? Yes _____ No _____

Name: _____ 4-H Member? Yes _____ No _____

Name: _____ 4-H Member? Yes _____ No _____

**Completed housing, health,
payment, and registration
forms must be mailed to:**
Fran Pearson
4 Fjellman Rd.
Millbury, MA 01527

I have included our \$5.00 camping fee. I have read and agree to all rules and regulations of the Worcester County 4-H Fair, and further agree that I will make no claim against any organization, committee, or persons connected with this Fair for any loss or damage to persons or property. This is intended to take effect as a sealed instrument. I have read and agree to the conditions listed in the Overnight Housing section of this catalogue.

Signature of Parent or Guardian: _____ Date: _____



Worcester County 4-H Fair
OVERNIGHT HOUSING PERMISSION SLIP

You must fill out and submit this form by 8/21/2010 if you are planning to stay overnight at the 4-H Fair.
PLEASE READ THE OVERNIGHT HOUSING RULES BEFORE FILLING IN THIS FORM. All youth who do not pre-register and do not have a chaperone will have their parents called to pick them up. **ALL Chaperones must have 4-H volunteer paperwork completed and be Coried ahead of time.** Information is needed to ensure that exhibitors will receive the best possible care in the event of an accident, illness, or other emergency. This form must be signed by a parent or guardian. Insurance and 4-H liability rules require that we strictly enforce these rules. **This form MUST have a completed health form attached to it when sent in. Call Fran Pearson (508-865-0155) with questions.**

4-H Fair Exhibitor Name: _____

Address: _____

Town: _____ Zip Code: _____ Phone: _____

Parent/Guardian Name: _____

Phone: _____ Alternate Phone Number: _____

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Millbury, MA 01527

I hereby give my permission for the above named person to stay overnight at the Worcester County 4-H Fair.
I have talked to _____ and they have given permission for my son/daughter to be part of their

~~Chaperone~~ camping group. They will be staying Friday, August 27, 2010 _____ and/or Saturday, August 28, 2009 _____.
I have read and agree to all rules and regulations of the Worcester County 4-H Fair, and further agree to make no claim against any organization, committee, or persons connected with this Fair for any loss or damage to persons or property. This is intended to take effect as a sealed instrument. I have read and agree to the conditions listed in the Overnight Housing section of this catalogue. I hereby give my consent for necessary examination and treatment if necessary by an attending physician.

